

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                         |
|--------|-----------------------------------|---------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | APEX INTL. SCHOOL NH-27 BARAN RAJASTHAN                                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730943                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11386                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | APEX INTERNATIONAL SCHOOL, NH 27 NEAR POLICE LINES ROAD, BARAN, BARAN, - 325205 |
| 5      | PRINCIPAL NAME                    | RACHNA SHARMA                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.A (HINDI), B.ED                                                               |
| 7      | SCHOOL EMAIL ID                   | 11386@cbseshiksha.in                                                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9588216855                                                                      |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://aisbaran.org/assests/pdf/EXTENSION%20LETTER%20(1).pdf">http://aisbaran.org/assests/pdf/EXTENSION%20LETTER%20(1).pdf</a>                                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://aisbaran.org/assests/pdf/society.pdf">http://aisbaran.org/assests/pdf/society.pdf</a>                                                                                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://aisbaran.org/assests/pdf/NOC%20school%20name%20at%2048.pdf">http://aisbaran.org/assests/pdf/NOC%20school%20name%20at%2048.pdf</a>                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://aisbaran.org/assests/pdf/Apex%20International%20School%20Recognition%20Certificate.pdf">http://aisbaran.org/assests/pdf/Apex%20International%20School%20Recognition%20Certificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://aisbaran.org/assests/pdf/Building%20Safety%20Certificates.pdf">http://aisbaran.org/assests/pdf/Building%20Safety%20Certificates.pdf</a>                                                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://aisbaran.org/assests/pdf/fire%20and%20safety%20noc%20001-converted.pdf">http://aisbaran.org/assests/pdf/fire%20and%20safety%20noc%20001-converted.pdf</a>                                 |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://aisbaran.org/assests/pdf/DEO-SL-01313-2021.pdf">http://aisbaran.org/assests/pdf/DEO-SL-01313-2021.pdf</a>                                                                                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://aisbaran.org/assests/pdf/Water%20health%20and%20sanitation%20certificate.pdf">http://aisbaran.org/assests/pdf/Water%20health%20and%20sanitation%20certificate.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                            |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://aisbaran.org/assests/pdf/RTE%20Fee%20Committee.pdf">http://aisbaran.org/assests/pdf/RTE%20Fee%20Committee.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://aisbaran.org/assests/pdf/Annual%20academic%20calendar.pdf">http://aisbaran.org/assests/pdf/Annual%20academic%20calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://aisbaran.org/assests/pdf/smc19052026.pdf">http://aisbaran.org/assests/pdf/smc19052026.pdf</a>                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://aisbaran.org/assests/pdf/PTA%20Committee.pdf">http://aisbaran.org/assests/pdf/PTA%20Committee.pdf</a>                           |

|   |                                                                      |                                                                                                                                                                                                                                               |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://aisbaran.org/assests/pdf/LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPL">http://aisbaran.org/assests/pdf/LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPL</a> |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                             |
|--------|--------------------------------------------|-------------------------------------|
| 1      | PRINCIPAL                                  | RACHNA SHARMA                       |
| 2      | TOTAL NO. OF TEACHERS                      | 21                                  |
|        | PGT                                        | 0                                   |
|        | TGT                                        | 10                                  |
|        | PRT                                        | 8                                   |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | YES APPOINTED, MR HONEY YADVENDRA   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AMISHA RATHORE AND SAMRIDHI RATHORE |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                       |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9000                                                                                                          |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 26 & 48                                                                                                       |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 55                                                                                                        |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                           |
| 5      | NO. OF GIRLS TOILETS                                                                        | 20                                                                                                            |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                                                            |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/KJLauN7YIU?si=5uqO_C5O1P8YCqBN">https://youtu.be/KJLauN7YIU?si=5uqO_C5O1P8YCqBN</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION |
|--------|-----------------------|------------------|---------------|
| 1      | RACHNA BHATNAGAR      | PRINCIPAL        | MA            |
| 2      | MANISHA RATHORE       | PRT              | BA            |
| 3      | PRAVEEN KUMAR RATHORE | TGT              | M.Sc.         |
| 4      | HONEY YADVENDRA       | SPECIAL EDUCATOR | B.Sc. Nursing |
| 5      | AYUSHI RATHORE        | PRT              | B.A.          |
| 6      | PARAG MOHAN BHANDARI  | TGT              | M.A           |
| 7      | SAPNA                 | VICE PRINCIPAL   | M.SC          |
| 8      | MINU BATRA            | PRT              | M.A           |
| 9      | AASHIK ALI            | OTHER            | M.A           |
| 10     | ANSHUL VIJAY          | TGT              | B.TECH        |

|    |                       |                  |                |
|----|-----------------------|------------------|----------------|
| 11 | SARIKAARORA           | NTT              | B.A.           |
| 12 | YAGYA PRASAD          | TGT              | M.A            |
| 13 | YASHVARDHAN KETHODIYA | PET              | 12TH           |
| 14 | POOJA GOYAL           | PRT              | 12TH           |
| 15 | DEVISHA CHITTORA      | PRT              | 12TH           |
| 16 | NEHA SHARMA           | PRT              | M.SC           |
| 17 | SHEELA KUMARI RATHORE | PRT              | M.A            |
| 18 | JITENDRA KUMAR        | PRT              | MCA            |
| 19 | AMISHA RATHORE        | WELLNESS TEACHER | M.A.PSYCHOLOGY |
| 20 | SHOAIB KHAN           | TGT              | M.A            |
| 21 | EKTA PATIRA           | TGT              | B.COM          |
| 22 | SAMRIDHI ROY          | PRT              | M.A.PSYCHOLOGY |
| 23 | KANIKA VIJAY          | TGT              | B.SC           |
| 24 | RISHIKA SHARMA        | NTT              | BA             |
| 25 | BABITA VAISHNAV       | PRT              | B.SC           |
| 26 | SAROJ GAUR            | TGT              | M.A            |